

**Lexical discussions:**

<i>*akásya</i>	IV.3.13
<i>akrá-</i>	I.189.7
<i>atasāyya-</i>	I.63.6
<i>adhapriya-</i>	VIII.8.4
<i>ádhrigu-</i>	I.61.1, VIII.22.11
<i>anarván(a)-</i>	VIII.31.12
<i>ánirā-</i>	VIII.48.11
<i>ánutta-</i>	III.31.13
<i>ányā-</i>	VIII.1.10
<i>anṛkṣará-</i>	I.22.15
<i>ápāka-</i>	I.110.2
<i>áma-</i>	I.63.1
<i>amāti-</i>	I.73.2
<i>aratí-</i>	I.59.2
<i>áriṣanyant-</i>	I.63.5
<i>aruṇápsu-</i>	I.49.1
<i>alātrṇá-</i>	I.166.7
<i>avātá-</i>	I.38.7, VIII.79.7
<i>aśúṣa-</i>	I.101.2, I.174.3
<i>áha</i>	VII.20.2
<i>ahar-víd-</i>	I.156.4, VIII.5.9

<i>ahīśū-</i>	VIII.32.2
$\sqrt{\text{ār}}$	VIII.16.6
<i>āraṇa-</i>	VIII.70.8
$\sqrt{i} + \text{ádhi}$	IV.17.12
$\sqrt{i} + \text{nīḥ}$	I.37.9
<i>ībha-</i>	IV.4.1
<i>īlās padé</i>	I.128.1
<i>itáūti-, itá ūtí-</i>	VIII.99.7
<i>indrāparvatā</i>	I.122.33
<i>iradh</i>	I.129.2
<i>īriṇa-</i>	VIII.4.3
<i>iṣaṇa-</i>	IV.16.9
<i>iśudhyá-</i>	I.128.6
<i>iśmín-</i>	I.87.6
<i>īrmā</i>	VIII.22.4
<i>īśata</i>	I.23.9
<i>īśāna-kṛt-</i>	I.61.11
<i>udbhíd-</i>	VIII.79.1
<i>upamā-</i>	I.31.15
<i>úpamāti-</i>	VIII.40.9
<i>upahvará-</i>	I.62.6
<i>uṣarbúdh-</i>	I.44.1

<i>ūdhar</i> ‘cold’	VIII.2.12
<i>ṛcīṣama-</i>	I.61.1
<i>rjīpyá-</i>	IV.27.4
<i>rjīpín-</i>	IV.26.6
<i>ṛñjasāná-</i>	IV.21.5
<i>ṛñjase</i>	IV.8.1
<i>ṛṇóti/ṛṇváti + ví</i>	I.58.3
<i>ṛdūdára-</i>	III.54.10
<i>étagva-</i>	VIII.70.7
<i>kadhapriya-/prī-</i>	I.30.20
<i>kārá-</i>	I.131.5, V.29.8
<i>kíyāti</i>	I.113.10
<i>kīstá-</i>	I.127.7
<i>kukṣí-</i>	III.36.8, VIII.92.24
<i>kuvíd</i>	VIII.80.3
<i>krāṇā</i>	I.58.3
<i>krívi-</i>	I.30.1
<i>kṣapāvanta-</i>	I.70.5
<i>kṣudrá-</i>	VIII.49.4
<i>kṣoṇī-</i>	I.57.4, I.173.7, VIII.99.6
<i>khaja-</i>	VII.20.3
<i>ghaná-</i>	I.4.8

<i>ghóṣi</i>	IV.4.8
$\sqrt{\text{car}}$ + <i>pári</i>	V.29.13
$\sqrt{\text{ci}}$ + <i>ví</i>	I.90.4
<i>cékite</i>	II.34.10
$\sqrt{\text{jañj}}$	I.168.7
<i>jánya-</i>	IV.55.5
<i>jálāṣa-</i>	I.43.4
<i>jātávedas-</i>	I.44.7
<i>juhuranta</i>	I.43.8
$\sqrt{\text{jṛ}}$ [gr] + <i>sám</i>	IV.3.15, 4.8
<i>jénya-</i>	I.128.7
<i>johūtra-</i>	II.10.1
<i>tanūkṛt-</i>	I.31.9–10, 71.7
<i>takvavī(ya)-</i>	I.134.5, I.151.5
<i>títikṣa-</i> ( $\sqrt{\text{tyaj}}$ )	III.30.1
<i>turīpa-</i>	I.142.10
<i>tuvikūrmī-</i>	III.30.3
$\sqrt{\text{tuś}}$	VIII.38.2
<i>triṣṭúbh-</i>	VIII.7.1
<i>dāmsu</i>	I.134.4
<i>dakṣāyya-</i>	I.91.3, 129.1
<i>dátra-</i>	IV.17.6

$\sqrt{dā}$ ‘divide’?	II.33.10
$\sqrt{di}$ ‘destroy’?	III.34.1
<i>didhiṣāyya-</i>	I.73.2
<i>didhiśú-</i>	I.71.3
<i>dīrgháprasadman-</i>	VIII.10.1
<i>duróṣa-</i>	VIII.1.13
<i>duhúḥ</i>	II.34.10
$\sqrt{dr}$ (intens.)	IV.16.8
<i>dháne</i>	I.31.6
<i>dharṇasí-</i>	I.105.6
<i>dhāsí-</i>	I.62.3, I.140.1
<i>dhiṣā</i>	I.173.8
<i>dhíṣṇya-</i>	I.3.2
<i>dhénā-</i>	I.2.3
$\sqrt{dhvaṃs}$	IV.19.7
<i>nārāsáṃsa-</i>	II.34.6
<i>nári ápāṃsi</i>	VIII.96.19
<i>nānā</i>	II.12.8
<i>nāyám</i>	VIII.2.28
$\sqrt{niṃs}$	VIII.43.10
<i>niṣṭhā-</i>	III.31.10
<i>niṣṣíd-</i>	III.51.5

<i>nṛcákṣas-</i>	III.53.9
<i>párīnas-</i>	I.166.14, I.56.2
$\sqrt{pā} + ví$	VII.22.4, III.53.10
<i>pājas-</i>	I.58.5
<i>píyāru-</i>	III.30.8
<i>punarbhū-</i>	I.62.8
<i>púrīṣa-</i>	I.163.1
<i>purubhū-</i>	IV.44.4
<i>purohitá-</i>	I.44.10, 12
<i>pūrdhí</i>	VII.24.6
<i>pūrvácitti-</i>	I.112.1
<i>pṛkṣ-, pṛkṣá-</i>	II.34.3
$\sqrt{pṛc}$	VIII.24.14
$\sqrt{pṛc} + úpa$	I.40.8
<i>pṛtsutí-</i>	I.110.7
<i>prápatha-</i>	I.166.9
<i>prapathántama-</i>	I.166.9
<i>prámati-</i>	I.71.7
<i>prámahas-</i>	VIII.25.3
<i>pravátvant-</i>	VIII.13.7
<i>prásiti-</i>	IV.4.1
<i>prāvī-</i>	I.34.4

<i>-psu-</i>	I.49.1, IV.38.2
<i>phaligá-</i>	I.62.4
<i>-bāra-</i>	VIII.40.5
<i>bāhútā-</i>	VIII.101.2
<i>brahmaprī-</i>	I.83.2
<i>bhārahūti-</i>	I.129.2, V.29.8
<i>bhārjika-</i>	I.44.3
<i>bhujema</i>	IV.3.13
√ <i>bhṛ</i> + <i>áva</i>	VIII.93.23
<i>makhá-</i>	I.18.9, III.31.7
<i>mathrá-</i>	VIII.46.23
<i>manótar-</i>	II.9.4
<i>mandasāná-</i>	IV.3.6
√ <i>mah</i> ‘bring about’	I.94.1
√ <i>mā</i> + <i>ánu</i>	VII.21.7
<i>māna-</i>	VIII.63.2
<i>mítá-dru-</i>	IV.6.5
<i>ménā-</i>	I.62.7
√ <i>yakṣ</i> + <i>prá</i>	III.31.3
√ <i>yād</i>	III.36.1, 7
(-) <i>yāśu-</i>	I.126.6
<i>yujā</i>	I.39.4

$\sqrt{\text{rap}}\acute{s}$	IV.20.5
<i>raśmí-</i>	I.135.3
<i>rāti-ṣāc-</i>	VIII.28.2
<i>rāspiná-, -irá-</i>	I.122.4
<i>riśādas-</i>	I.2.7
<i>rurucuḥ</i>	IV.16.4.
<i>vañkú-</i>	I.51.11, 114.4
( <i>návyasā</i> ) <i>vācaḥ</i>	VIII.39.2, I.26.2
$\sqrt{\text{vañc}}$	I.51.11, 114.4, III.39.1
<i>vāpsas-</i>	I.181.8, VIII.45.5
$\sqrt{\text{vat}} + \acute{a}pi$	I.128.2
<i>vāyas-</i>	I.31.9–10, I.71.7
<i>vayúna-</i>	II.34.4
<i>várūtrī-</i>	III.62.3
<i>vaṣā-</i>	II.7.5
<i>vājínīvant- (-vasu-)</i>	I.48.6
<i>vāvaś-</i>	III.35.9
<i>vidátha-</i>	VIII.39.1, III.38.5
<i>vidmanāpas-</i>	I.111.1
<i>vidhartári</i>	VIII.70.2
<i>víp-</i>	IV.48.1
<i>vibhā-vasu-</i>	I.44.10



<i>vi</i> √ <i>rapś</i>	I.122.4, VIII.72.12
<i>vivákṣaṇa-</i>	VIII.45.11
<i>viśvá-vedas-</i>	IV.8.1
√ <i>viṣ</i> *'flow'	I.178.2
<i>vispitá-</i>	VIII.83.3
<i>viśvápsu-/viśvāpsu</i>	I.148.1
<i>viśvápsnya-</i>	VIII.97.15
<i>viśvávedas</i>	I.44.7
<i>viśváścandra-</i>	see <i>-ścandrá-</i>
<i>vihí</i> (√ <i>vī</i> )	II.26.2
√ <i>vī</i> + <i>práti</i>	VIII.39.5
<i>vīrápesas-</i>	IV.11.3
<i>vṛdhasāná-</i>	IV.3.6
√ <i>vṛṣ</i> + <i>úd</i>	VIII.61.7
<i>vṛśṇi</i>	VIII.96.19
<i>vená-</i>	VIII.100.5
<i>véḥ</i> (√ <i>vī</i> )	II.5.3
<i>vyàṃsa-</i>	III.34.3
<i>vyáti-</i>	IV.32.17, IV.32.17
√ <i>vyā</i> + <i>pári</i>	IV.1.7, 3.2
<i>vrā-</i>	VIII.2.6
<i>samāyá-</i>	VIII.86.5

<i>śikṣānarā-</i>	I.53.2
<i>śīrā-</i>	VIII.43.31
<i>(-)ścandrā-</i>	I.165.8
<i>ślōka-</i>	I.51.12
<i>sāt-pati-</i>	VIII.69.4
<i>sātvan-</i>	I.173.5
<i>samāyā</i>	I.113.10
<i>sahasānā-</i>	IV.3.6
<i>sāmanā-</i>	III.30.9
<i>sīna-</i>	II.30.2
<i>sudevā-</i>	VIII.69.12
<i>suprāyaṇā-</i>	II.3.5
<i>suvidātra-</i>	II.9.6
<i>suvṛktī-</i>	I.61.2, II.4.1
<i>suśrávas(tama-)</i>	III.45.5
<i>sūnṛtā-</i>	I.48.2
<i>srprā-</i>	I.96.3
$\sqrt{sku}$	VIII.6.41
<i>sthātūḥ</i>	I.58.5
<i>smāddiṣṭi-</i>	III.45.5
<i>svapāka-</i>	IV.3.2
<i>svardṛś-</i>	I.44.9

*hánta* VIII.80.5

√*hvr̥* (*juhuranta*) I.43.8